

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1995 TO MARCH 1, 1999

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DITCH ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVEMENTS H | ADDITIONAL IMPROVEMENTS | |
|--|---|---------------------|-----------------------|----------------------------|------------------|-----------------------------|----------------------------|-------------------------|-----------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| 018-02579-00 Secretary of Housing & Urban Development | Edgewood Trce | 174 | | | | | | | 1 |
| 018-02400-00 Sec. of Housing & Urban Development | OAK Park 8's side | 169 170 168 | | | | 270 | 0 | | 2 |
| 018-01087-00 Sec. of Housing & Urban Development | N Meridian PL w 1/2 | 6 | | 3 | | 1900 | 11670 | | 4 |
| 018-01254-00 Sec. of Housing & Urban Development | Starbards Pt | 115 | | | | | | | 5 |
| 018-00304-00 Sec. of Housing & Urban Development | Edgewood 2 nd | 142 | | | | | | | 6 |
| 018-00998-00 Sec. of Housing & Urban Development | Shatt 3 rd mid 1/3 lot | 33 34 | | | | 970 | 6730 | | 7 |
| 018-00926-00 Sec. of Veterans Affairs | Shatt 5 th Contract to David & Veda Bussing 2/15/01-2/20/01 | 88 | | | | | | | 8 |
| 018-00286-00 FELBY, CLAUDE ROBINSON, JAMES MAP NO: 018-02860-00 | HENDRIX 11TH LOT 30 HENDRICKS, ROBERT E., ETAL APP. DATE: 01/01/89 MAP NO: 018-02860-00 | | | | | 900 | 5600 5830 | Farm 133 3-1-95 | 9 |
| 018-00987-00 Sec. of Veterans Affairs | Edgewood | 29 | | | | | | | 10 |
| 018-02998-00 Sibley, Claude w | Knight or Road 1 st w 1/2 | 81 82 | | | | 1130 | 5200 | | 11 |
| 018-01624-00 Sec. of Housing & Urban Development | Andrews Place pt | 33 34 | | | | | | | 12 |
| 018-00568-00 See USA LLC delete put on | Shatt 2 nd n pt | 4 | | | | 430 | | | 13 |
| 018-03636-00 L | Shatt 2 nd E 20' all lot | 2 3/4 | | | | | | | 14 |
| 018-01495-00 Sec. of Housing & Urban Development | Shatt 8 th | 72 | | | | | | | 15 |
| 018-00335-00 Secretary of Veterans Affairs | N. Meridian Place E 1/2 | 6 | | 3 | | | | | 17 |
| 018-00150-00 Secretary of Veterans Affairs | Shattucks 3 rd | 12 | | | | | | | 18 |
| 018-03309-00 Selvia, Joyce Ann | Jarvis 46' 8 th all n 1/2 | 314 315 316 | | | | 1070 | 5670 | | 19 |
| 018-02533-00 Secretary of Veterans Affairs | IRM & Co | 127 128 129 | | | | | | | 20 |
| 018-03292-00 Sec. of Veterans Affairs | Shatt 6 th n 1/2 | 88 89 | | | | 1100 | 7830 | | 21 |
| 018-02232-00 Sec. of Veterans Affairs | Shatts 5 th n 1/2 | 78 79 | | | | | | | 22 |
| 018-02070-00 FELBY, CLAUDE ROBINSON, JAMES MAP NO: 018-02070-00 | ALL S. CLAYTON ST LOT 12 | | | | | 570 | 6300 | | 23 |